

**RESOLUTION NO. 10-15**  
**A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND**  
**ELKHART/GOSHEN FY2014-2017 AND FY2015-2018 TRANSPORTATION**  
**IMPROVEMENT PROGRAM**

WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21<sup>st</sup> Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2014-2017 and FY2015-2018 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2014-2017 and FY2015-2018 TIP will be amended to include the following:

Amend the FY2014-2017 and FY2015-2018 Transportation Improvement Plan

**TRANSIT**

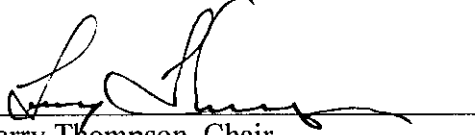
**Resolution 10-15**

**Endorsement of Marshall-Starke Development Center (MSDC), Section 5310 Grant Application to procure the following:**

Four (4) Lift Transit Vehicles – Section 5310  
Calendar Year – 03/2015    Total - \$180,000    Federal - \$144,000    Local - \$36,000

RESOLVED THIS 11<sup>th</sup> Day of March, 2015

Michiana Area Council of Governments

  
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Larry Thompson, Chair